

trip limits for black sea bass, vermilion snapper, gag, and greater amberjack. The Committee will modify draft Amendment 9 and approve it for public hearings.

The Committee will review Amendments 24, 21, and 22, provide appropriate guidance to staff, and approve the amendments for public scoping. Amendment 24 addresses requirements under the MSA for red grouper, including establishment of ACLs, AMs, and a rebuilding plan. Amendment 21 addresses alternatives for management of the snapper grouper fishery including: Implementation of trip limits, effort and participation reductions, endorsements, catch shares, and regional quotas. Amendment 22 includes options for long-term management measures for red snapper in the South Atlantic as the stock rebuilds. The Committee will receive a status report on Amendment 20 to modify and update the current Individual Transferable Quota (ITQ) program for wreckfish. The Committee will also discuss Amendment 18B and determine if the development of the Amendment is necessary. Amendment 18B includes options to extend the jurisdiction of the snapper grouper fishery management unit northward.

**Note:** There will be an informal public question and answer session with NOAA Fisheries Services' Regional Administrator and the Council Chairman on December 8, 2010 beginning at 5:30 p.m.

*Council Session: December 9, 2010, 1:30 p.m. Until 5:30 p.m. and December 10, 2010, 8:30 a.m. Until 12 Noon*

*Council Session: December 9, 2010, 1:30 p.m. Until 5:30 p.m.*

From 1:30 p.m.–1:45 p.m., the Council will call the meeting to order, adopt the agenda, and approve the September 2010 meeting minutes.

**Note:** A public comment period on Regulatory Amendment 10 (Red Snapper) will be held on December 9, 2010 beginning at 1:45 p.m. followed by public comment on any of the December meeting agenda items.

From 3 p.m.–3:30 p.m., the Council will receive a report from the Spiny Lobster Committee, approve Spiny Lobster Amendment 10/DEIS for public hearing, consider other Committee recommendations, and take action as appropriate.

From 3:30 p.m.–4 p.m., the Council will receive a report from the Mackerel Committee, approve Mackerel Amendment 18/EA for public hearing, consider other Committee recommendations, and take action as appropriate.

From 4 p.m.–4:15 p.m., the Council will receive a report from the Ecosystem-Based Management Committee, approve the Comprehensive Ecosystem-Based Amendment 2 for public hearing, consider other Committee recommendations, and take action as appropriate.

From 4:15 p.m.–4:30 p.m., the Council will receive a report from the Golden Crab Committee and approve issues in Golden Crab Amendment 5 for public scoping.

From 4:30 p.m.–4:45 p.m., the Council will receive a report from the SEDAR Committee, approve sea bass assessment documents, appoint SEDAR participants, consider other Committee recommendations and take action as appropriate.

From 4:45 p.m.–5:15 p.m. the Council will receive a legal briefing on litigation (Closed Session).

*Council Session: December 10, 2010, 8:30 a.m. Until 12 Noon*

From 8:30 a.m.–8:45 a.m., the Council will receive a report from the Executive/Finance Committees and take action as appropriate.

From 8:45 a.m.–9 a.m., the Council will receive a report from the SOPPs Committee and take action as appropriate.

From 9 a.m.–10:30 a.m., the Council will receive a report from the Snapper Grouper Committee, approve Regulatory Amendment 10 for submission to the Secretary of Commerce for review, approve actions in Amendment 18A, approve the Comprehensive ACL Amendment, and Regulatory Amendment 9 for public hearings, approve Amendments 21, 22, and 24 for public scoping, consider other Committee recommendations and take action as appropriate.

From 10:30 a.m.–12 noon, the Council will receive status reports from NOAA Fisheries' Southeast Regional Office, NOAA Fisheries' Southeast Fisheries Science Center, review Experimental Fishing Permits as necessary, receive agency and liaison reports, and discuss other business including upcoming meetings.

\* \* \* \* \*

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

\* \* \* \* \*

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal final Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice

and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Except for advertised (scheduled) public hearings and public comment, the times and sequences specified on this agenda are subject to change.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by December 1, 2010.

Dated: November 15, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-29149 Filed 11-18-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### President's Export Council: Meeting of the President's Export Council

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of an open meeting.

**SUMMARY:** The President's Export Council will hold a meeting to discuss topics related to the National Export Initiative, and to provide advice regarding how to promote U.S. exports, jobs, and growth.

**DATES:** December 9, 2010 at 9 a.m. (EST).

**ADDRESSES:** The President's Export Council will convene its next meeting via live webcast on the Internet at <http://whitehouse.gov/live>.

**FOR FURTHER INFORMATION CONTACT:** J. Marc Chittum, President's Export Council, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230, telephone: 202-482-1124, e-mail: [Marc.Chittum@trade.gov](mailto:Marc.Chittum@trade.gov).

#### SUPPLEMENTARY INFORMATION:

*Background:* The President's Export Council was first established by Executive Order on December 20, 1973 to advise the President on matters relating to U.S. export trade and report to the President on its activities and on its recommendations for expanding U.S. exports. The President's Export Council was renewed most recently by Executive Order 13511 of September 29, 2009, for

the two-year period ending September 30, 2011.

**Public Submissions:** The public is invited to submit written statements to the President's Export Council by C.O.B. December 2, 2010 by either of the following methods:

#### Electronic Statements

Send electronic statements to the President's Export Council Web site at <http://trade.gov/pec/peccomments.asp>; or

#### Paper Statements

Send paper statements to J. Marc Chittum, President's Export Council, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230.

All statements will be posted on the President's Export Council Web site (<http://trade.pec/peccomments.asp>) without change, including any business or personal information provided such as names, addresses, e-mail addresses, or telephone numbers. All statements received, including attachments and other supporting materials, are part of the public record and subject to public disclosure. You should submit only information that you wish to make available publicly.

**Meeting minutes:** Copies of the Council's meeting minutes will be available within 90 days of the meeting.

Dated: November 15, 2010.

**J. Marc Chittum,**

*Executive Secretary, President's Export Council.*

[FR Doc. 2010-29272 Filed 11-16-10; 4:15 pm]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA045

#### Nominations to the Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice; request for nominations.

**SUMMARY:** Nominations are being sought for appointment by the Secretary of Commerce to serve on the Marine Fisheries Advisory Committee (MAFAC or Committee) beginning in January 2011. MAFAC is the only Federal advisory committee with the responsibility to advise the Secretary of Commerce (Secretary) on all matters concerning living marine resources that are the responsibility of the Department

of Commerce. The Committee makes recommendations to the Secretary to assist in the development and implementation of Departmental regulations, policies and programs critical to the mission and goals of the NMFS. Nominations are encouraged from all interested parties involved with or representing interests affected by NMFS actions in managing living marine resources. Nominees should possess demonstrable expertise in a field related to the management of living marine resources and be able to fulfill the time commitments required for two annual meetings. Individuals serve for a term of three years for no more than two consecutive terms if re-appointed. NMFS is seeking qualified nominees to fill upcoming vacancies being created by vacancies and the expiration of an existing appointment in January, thereby bringing the Committee to its full complement of 21 members.

**DATES:** Nominations must be postmarked on or before January 3, 2011.

**ADDRESSES:** Nominations should be sent to Dr. Mark Holliday, Executive Director, MAFAC, Office of Policy, NMFS F-14451, 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Mark Holliday, MAFAC Executive Director; (301) 713-2239 x120; e-mail: [Mark.Holliday@noaa.gov](mailto:Mark.Holliday@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The establishment of MAFAC was approved by the Secretary on December 28, 1970, and subsequently chartered under the Federal Advisory Committee Act, 5 U.S.C. App. 2, on February 17, 1971. The Committee meets twice a year with supplementary subcommittee meetings as determined necessary by the Committee Chairperson. No less than 15 and no more than 21 individuals may serve on the Committee. Membership is comprised of highly qualified individuals representing commercial and recreational fisheries interests, environmental organizations, academic institutions, governmental, tribal and consumer groups, and other living marine resource interest groups from a balance of U.S. geographical regions, including Puerto Rico, the Western Pacific, and U.S. Virgin Islands.

A MAFAC member cannot be a Federal employee, a member of a Regional Fishery Management Council, or a registered Federal lobbyist. Selected candidates must pass security checks and submit financial disclosure forms. Membership is voluntary, and except for reimbursable travel and related expenses, service is without pay.

Each nomination submission should include the submitting person or organization's name and affiliation, a cover letter describing the nominee's qualifications and interest in serving on the Committee, curriculum vitae and/or resume of the nominee, and no more than three supporting letters describing the nominee's qualifications and interest in serving on the Committee. Self-nominations are acceptable. The following contact information should accompany each nominee's submission: name, address, telephone number, fax number, and e-mail address (if available).

Nominations should be sent to (*see ADDRESSES*) and must be received by (*see DATES*). The full text of the Committee Charter and its current membership can be viewed at the NMFS' Web page at <http://www.nmfs.noaa.gov/mafac.htm>.

Dated: November 12, 2010.

**Eric C. Schwaab,**

*Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-29260 Filed 11-18-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-905]

#### Certain Polyester Staple Fiber From the People's Republic of China: Partial Rescission of the Third Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**DATES:** *Effective Date:* November 19, 2010.

**FOR FURTHER INFORMATION CONTACT:** Steven Hampton or Jerry Huang, Office 9, AD/CVD Operations, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-0116 and (202) 482-4047, respectively.

#### SUPPLEMENTARY INFORMATION:

##### Background

On June 1, 2010, the Department of Commerce ("the Department") published in the **Federal Register** a notice of "Opportunity to Request Administrative Review" of the antidumping duty order on certain polyester staple fiber ("PSF") from the People's Republic of China ("PRC") for the period of review ("POR") June 1, 2009, through May 31, 2010. *See Antidumping or Countervailing Duty*